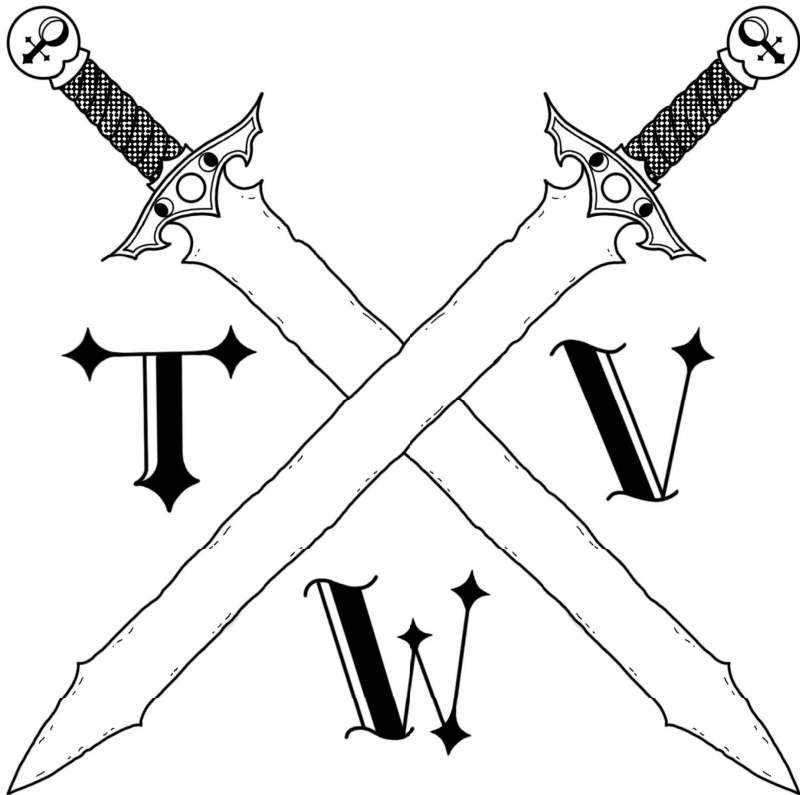


NATO Imperialism

and UN

Interventionism

Sexual Exploitation and its  
Descent Into Hell for Women



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interests of imperialist hellfire. Such is the extent of liberal, postmodern, and academic feminist ingenuity; it calls for the breadth of “choice” offered by economic market expansionism, and fetishizes the grandiosity of bourgeois “freedoms”. This is precisely why the mainstream feminist movement has turned its backs on the women masses and will eventually become its very own grave digger.

Instead of liberal-capitalist capitulation, we must strive towards a society that is truly orthogonal to women’s oppression, which invariably requires the abolition of class distinctions. We must discipline the male-dominated left, labor aristocracy, liberal professionals, and high-status workers in the professional managerial sector who continue to sideline the struggle of women and support the interests of imperialism. What is a woman’s true perspective on “peace” anyways? Peace does not mean submission or a momentary lack of brutality in a fundamentally unequal capitalist world system. The true call for peace emanating from the world’s starving, dispossessed and exploited classes can only be achieved by eliminating oppression as its root.

As Comrade Josina Machel, a Mozambican female revolutionary leader who helped create an armed women’s wing of Communists fighting Portuguese colonialism, said: **“This is the time we are all waiting for. Our guns are light in our hands, the reasons of the struggle clear in our minds”**, from her poem entitled This Is The Time. May we all reject the entrenched backwardness of class society and its particular interest in constructing the female as an ontologically weak passerby with no use outside commodified sexuality and reproduction.

**The Women’s movement will need to pick up the gun when the conditions are ripe. We will dismantle imperialism and women’s oppression one brick at a time.**

## **NATO & the UN: "Peacemakers" or a Den of Imperialist Servants?**

Dwellers in the western sphere of advanced capitalist-imperialism have been inoculated into the illusion that the United Nations is but a mere “neutral” geopolitical force that serves the purpose of “solving” antagonisms between nations, evaporating its role in maintaining the iron contradiction of US imperialist domination around the globe. The UN was created and is sustained by major imperialist world powers—serving the function of providing a camouflage for the interests of globalization while working to quell oppressed nations of mounting resistance to US hegemony. While the UN is often made out to be a forum in which the masses of the world negotiate “humanitarian” solutions to global issues,; in reality, there is nothing genuinely egalitarian about the UN. The UN’s conception of “diplomacy” is rather a means of dividing the loot of oppressed nations and reinforcing the exploitation of proletarians worldwide.

The UN is a moribund forum for world diplomacy to monstrously express itself in the form of war and aggression. The North Atlantic Treaty Organization is a yankee and western-led imperialist war alliance created to maintain political and economic hegemony by expanding military control of the imperialized world. Its 32 member nations represent an arrangement of US-led imperialist goons and their military formations. Since its founding in 1949 in Washington DC, NATO has been responsible for destabilizing regions with the strategic purpose of supporting parasitic capitalist-imperialist exploitation and robbing oppressed nations of their right to self-determinate, which can be further demonstrated in an article published in 2023 entitled “NATO and the Long War on the Third World” by Pawel Wargan. Its pernicious attempt at presenting itself as a geopolitical force for women’s equality is a ruse.

In October of 2024, the lackeys of NATO imperialism released a statement called Women, Peace and Security. What they strategically omit is their own role in oppressing womenkind; the US-NATO axis has industrialized the sexual exploitation of women, germinating mass rape as profitable industry. Their “peacekeeper” troops are in a well-funded league of fascist hirelings doing the bidding of world imperialism and raping children and women who stand in the way of their war expansionist agenda. The NATO “policy on women” is a display of pro-imperialist wares, and an affront to the millions of women who’ve been kidnapped, sexually assaulted, prostituted, and murdered due to ever increasing militarization. They are a pack of phony hyenas whose vision is represented in building a militarized-imperialist future with wealthy women at the helm of fighter jets or at the head of the tables in corporate war rooms, while working and peasant women remain in penury, are being trafficked into sexual exploitation, and bombed by foreign occupiers.

The imperialist-aided UN “peacekeepers” have tortured and exploited Cambodian women in prostitution, industrialized the sexual slave-flesh trade in Bosnia, sold and bought girls in Mozambique for the price of a US dollar, and gang-raped girls and women in Somalia. They have systematized an endless barrage of rape commodification and sexual abuses in Haiti and Sierra Leone, forcing girls and women into sex because they were malnourished and starving, and established prostitution rings organized around the sexual torture of children, all of which are detailed in *Disturbing the Peace: UN Peacekeepers and Sexual Abuse* by Devon Bowers released in 2020. I ask: what “peace” have they delivered oppressed nations? What equality have they distributed to the most destitute and vulnerable women and children in the world-economy?

It has become increasingly clear that the UN-interventionist bloc is an attack dog of planetary imperialist domination, that which results in a worldwide system of militarized sexual violence. This exposes how deeply tied the condition of female enslavement is to class society and

short of class enemies to the people, principally women and girls. They have manipulated the political psyche of entire generations into accepting a retrogressive sexual slavery apologism. Their politics convey an emptiness, and are fueled by liberal platitudes that put the fate of the world’s oppressed female sex in the hands of imperialist markets to be traded like cattle by enemy pimps and assaulted by rape-minded male customers.

We must come to a sober analysis on this issue, and recognize that there is no way to fully analyze, and more importantly, attack prostitution and commercialized rape within the historical or modern epochs without considering the imperialist context in which it’s allowed to economically and politically reproduce itself. Attempts to do so are limiting to the social, political and economic construction of female emancipation.

The masses of women must come together and unite in order to fiercely oppose US-imperialist led military alliances and organize to deliver significant blows to the expansion of capitalist empire everywhere. For instance, do women in the Global South matter to us? Not only in the context of human sympathy for those under the worst possible conditions created by yankee rule, but more importantly, in our theoretical and political practice? Are we not enraged by the US and its league of goon nations continuously using women as pawns to carry out the geopolitical goals of imperialist warfare? Are we not disgusted by these jackals exploiting the plight of the female sex to further their economic looting and militarization?

We are at a critical juncture in the Women’s movement where a need to develop an unwavering internationalism and anti-imperialist outlook is more necessary than ever. Gone are the days of “geopolitics” and “feminism” standing in isolation from one another. The struggle of women abroad should be taken as seriously as the struggle of women down the street from you. It is unfortunate that a massive deal of feminist activity has been completely wasted on advancing the logics of capital and its infectious status as a virus that adapts to the

## What is to be Done? Towards A Women's Liberated World

We must pose a question to ourselves that many revolutionary women have before, aided by the great leader Lenin in his seminal work published in 1902: What is to be Done? How do we organize around the continued marketed sexual exploitation of women, not just in the advanced core of capitalist empire, but also in the periphery of imperialism? Prostituted women need organized slave rebellions, as opposed to the nonsense offered by western NGOs and liberals that work to provide legitimacy to the insidious notion that commercialized rape is work". This is the hard truth that the most insidious apologists of commercial sexual slavery and exploitation hide from: **a Woman's war.**

Those forced into the sex trade are women and children that people sneer at in the streets, abuse, and ignore as one of the lowest stratum of society. We often find it easiest to ignore the suffering of the slave. Girls and women in oppressed nations are sold off into commercial sexual slavery by militaries and gangs, most often as a direct consequence of the exploitative workings of imperialist economic underdevelopment but, yet, the academic, postmodern, and liberal third-wave feminists proudly romanticize this ghoulish reality as "feminism". They promote the imperialist conception of "women's equality": whereby capital dictates that it's the "right" of girls and women to be perpetual victims to the omnipresent commercialization of sexual slavery, prostitution, pornography, and other segments of the worldwide sex industry.

The "sex work is work" phrase mongering is anything but accidental; it has been strategically adopted by both liberal feminists and powerful lobbyists in a deliberate attempt to manoeuvre the narrative on imperialist sexual exploitation. The postmodern academic "left" and liberal feminists that have worked hand in hand with nonprofits and the imperialist ruling class to re-characterize prostitution as "sex work" are nothing

its current global outmoded economic system of production: imperialism.

Prostitution is the political and economic expression of sexual slavery. The political economy of prostitution is a manifestation of bourgeois economics and its codevelopment with patriarchal sexual ideology, whereby the female subject is expected to submit to the pimp and be raped by the male sex buyer. "Sex work" is the political expression of rape itself, resulting in a repeated cycle of marketed degradation and organized sexual submission of mainly women and girls to male supremacy. NATO and the UN are fully allied with the "sex work is work" liberal dogmatists, postmodernist academics, western NGOs and wealthy philanthropists. The agenda of war and rape profiteering is compounded together by historical factors which drive the global growth of prostitution of women and the imperialist oppression of nations for the capital accumulation of both national compradors and the ruling classes of oppressor countries.

To any so-called "feminist" or women's advocate that feigns concern about industrialized sexual slavery and prostitution but continues to remain shamelessly apathetic and depoliticized towards geopolitical questions regarding world imperialism, NATO, and UN "humanitarian" intervention: this is a thunderous contradiction you cannot sliver your way out of. Domestic policy has and will always continue to be an extension of foreign policy. Not only do the economic and social conditions of women domestically worsen when war and militarism are expanded to solidify imperialist control for the US, but the rulers of moribund imperialism use the female sex as props to justify their endless wars of aggression. They use the oppression of women as a tool to justify their slaughtering-war campaigns.

One notable example of this is the US-led war on Afghanistan. Let us not forget that NATO and US imperialists pledged to "eliminate" extremists to end the oppression of women when they invaded Afghanistan. Instead they engaged

in a 20-year long occupation and slaughtering campaign, plundered their national economy, and forced women back into the deepest layers of primordial-like oppression, which can be found in an article entitled “NATO and Imperialist Military Expansionism” by Josefina L. Martínez and Diego Lotito in 2022. Now girls and women are caught between the polarity of two outmoded systems of oppression: world imperialism and fundamentalist extremism.

It is abundantly clear that NATO and the UN are exploiting the genuine issues women endure to benefit US corporations and uphold imperialist domination. If there was ever the time for the angry and confused women of the world to come together and clarify a robust and scientific program of women’s rebellion against this global system of imperialist and patriarchal terror, the time is right now. It is staring at us all in the face, as NATO and UN imperialist globalization deepens, new prostitution trafficking routes emerge, and the structural subordination and exploitation of womenkind is strengthened.

This hollow definition of “peace” that NATO and UN troops offer is one that reinforces the backwardness of class society’s calculated interest in maintaining the mother of all extra-class oppressions: women’s oppression. It is one that maintains the national oppression of the imperialized and reproduces the world system of ruling class terrorism which binds the working masses to an economic role of wage-slavery. NATO in particular continues to campaign and strong-arm its member countries into either meeting or outright exceeding the target of spending 2% of their GDP on the military industrial complex by 2030, which can be found in the Funding NATO report of December, 2024. How can they stand for the democratic social rights of women when they are forcing the hand of rulers to rapidly burgeon their national military budget costs, resulting in women of the periphery being struck by drone missiles, economically sanctioned, imprisoned, sex trafficked, and murdered?

